



UNIVERSITY OF CALIFORNIA  
FEB 19 1987

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# 1985 LAND USE PLAN MAP

DRAFT  
OCTOBER 1986

CITY OF BURBANK  
LOS ANGELES COUNTY, CALIF.

- |  |                                |  |                            |  |                           |  |                         |
|--|--------------------------------|--|----------------------------|--|---------------------------|--|-------------------------|
|  | Single Family Low Density      |  | Mountain Reserve           |  | Police                    |  | School                  |
|  | Multiple Family Low Density    |  | Private Open Space         |  | City Hall                 |  | Post Office             |
|  | Multiple Family Medium Density |  | Park                       |  | Hospital                  |  | Municipal Courts        |
|  | Multiple Family High Density   |  | General Manufacturing      |  | Public Service Department |  | Water Reclamation Plant |
|  | Limited Commercial             |  | Restricted Industry        |  | Sanitary Landfill         |  | Public Works Yard       |
|  | Shopping Center                |  | Airport                    |  | Fire Station              |  |                         |
|  | City Center Commercial         |  | Horse Compatible           |  | Library                   |  |                         |
|  | Commercial Recreation          |  | Redevelopment Project Area |  | Golf Course               |  |                         |
|  | Unlimited Commercial           |  | Media District             |  |                           |  |                         |



LOS ANGELES  
OF GRIFFITH PARK

+2/1987  
C I T  
8700583  
[Burbank Planning Dept.]

Lakeside Country Club

THE BURBANK STUDIOS

NBC

DISNEY STUDIOS

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